





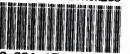


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# VIVISECTION

AND THE

## DRUG - DELUSION,

COMPILED BY

*J. WINFIELD SCOTT, Secretary.*

### PREFATORY LETTER

-BY-

PHILIP G. PEABODY, BOSTON, MASS.

With an Appendix by Elliott Preston, Esq.

~~~~~  
SEVENTH EDITION—PRICE TEN CENTS.

~~~~~  
PUBLISHED BY  
THE NATIONAL CONSTITUTIONAL LIBERTY LEAGUE,  
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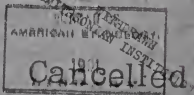
#2

# Human Vivisection

A REVIEW

OF A LETTER BY WILLIAM W. KEEN, M.D., LL.D.

LATE PRESIDENT OF THE AMERICAN MEDICAL ASSOCIATION.



*"Homo sum; humani  
nihil a me alienum puto."*

BOSTON

1901.

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#3

## THE ETHICS OF ANIMAL EXPERIMENTATION

JAMES ROWLAND ANGELL, AM.  
Head of the Department of Psychology, University of Chicago  
CHICAGO

### DEFENSE OF RESEARCH PAMPHLET V

Issued by the Bureau on Protection of Medical Research  
of the Council on Health and Public Instruction of  
the American Medical Association

"The humanity which would prevent human suffering is a deeper  
and truer humanity than the humanity which would save pain or  
death to animals."—*Charles W. Eliot.*

CHICAGO  
AMERICAN MEDICAL ASSOCIATION  
FIVE HUNDRED AND THIRTY-FIVE DEARBORN AVENUE  
1911

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#4

# The Influence of Antivivisection on Character

---

W. W. KEEN, M.D.  
PHILADELPHIA

---

## DEFENSE OF RESEARCH PAMPHLET XXIV

SECOND EDITION

Issued by the Bureau on Protection of Medical Research of  
the Council on Health and Public Instruction of  
the American Medical Association

"The humanity which would prevent human suffering is a deeper  
and truer humanity than the humanity which would save pain or  
death to animals."—*Charles W. Eliot.*

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CHICAGO  
AMERICAN MEDICAL ASSOCIATION  
FIVE HUNDRED AND THIRTY-FIVE NORTH DEARBORN STREET  
1920

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#5



Saved by Antitoxin

*Which Shall Live—*

*Men or Animals?*

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#6



The Ethics  
of  
Animal Experimentation.

by

JOHN DEWEY

[Reprinted from the ATLANTIC MONTHLY of September, 1926  
by permission of the author and of the publishers]

---

American Association for Medical Progress, Inc.  
370 Seventh Avenue,  
New York City



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Issued by  
AMERICAN ASSOCIATION FOR MEDICAL  
PROGRESS, Inc.,  
370 Seventh Avenue, New York City



(Reprinted from SCIENCE, January 14, 1927)

#7

EARLY DAYS OF ANTI-VIVISECTION  
I. MISS COBBE

"The Nine Circles of the Hell of the Innocent described from the Reports of the Presiding Spirits."<sup>1</sup>

This book of 163 pages with the foregoing title was published in London in 1892. The title page also reads "compiled by [Mrs.] G. M. Rhodes with Preface by Frances Power Cobbe."

In it there were described various alleged cruelties classified in nine sections. Hence the sulphurous title, after Dante—and a long way after. Miss Cobbe in the preface (page viii) says, "Nothing has been inserted save verbatim extracts with reference in most cases from the actual reports of the vivisectors themselves, as published in their own books and in the scientific journals, or abridgements of the same."

On reading it, Mr. (later Sir Victor) Horsley found twenty cases including some of his own in which all mention of anesthetics was omitted, in spite of the fact that in every one of these twenty cases it was distinctly stated in the original papers that the animal or animals had been anesthetized.

On October 25, 1892, Mr. Horsley made these facts public in a letter to the London *Times*. In consequence of the exposure of these absolutely false statements the book was withdrawn. A "Second Revised Edition" with an introduction and reply by Dr. Edward Berdoe, F.R.C.S., was issued in the following year.

In the reply Dr. Berdoe takes up each of these twenty cases, quoting first the "objection" and then the "answer." These answers in a number of cases said that the statement of the administration of anesthesia had been "overlooked." In other cases he

<sup>1</sup> The two outstanding figures in the early history of anti-vivisection are, in England, Miss Cobbe, and in the United States, Mrs. White.

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Compliments

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*of*  
*The* QUEST

*"Some affirm that we say, Let us do  
evil that good may come. Whose  
damnation is just. Their feet are  
swift to shed blood: Destruction and  
misery are in their ways, and the  
way of peace have they not known."*

—ST. PAUL'S EPISTLE TO THE ROMANS. C. 3

CHARLES BENEDICT

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# WHAT #9 VIVISECTION COSTS YOU

In Dollars and Cents

By

**Clarence E. Richard**

Managing Director

National Anti-Vivisection Society

(Incorporated Not For Profit)

**Read the Facts  
—then Act!**

**PRICE 10c**

*A Booklet every thinking  
American should read  
from cover to cover.*

107

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Die #10  
**Kulturschande**  
der  
**Vivisektion**

(Pseudowissenschaftliche Ver-  
suche an Tieren und Menschen)

von

**Prof. Dr. L. Oehninger**

2. Vorsitzender  
des

Verbandes deutscher vivisektionsgegnertischer Vereine



München 1932  
Selbstverlag des Verfassers, Implerstraße 6

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THE  
HUMAN INGRATE



JAMES GLENN  
Columbus, Ohio

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*VIVISECTION*

by

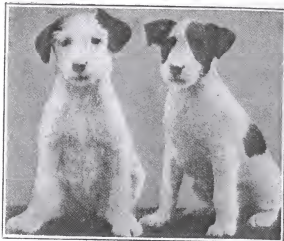
C S Lewis

*Fellow of Magdalen College, Oxford*

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#13



#### WHAT IS VIVISECTION?

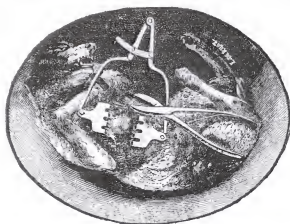
Vivisection means literally "cutting up alive," or experimentation upon living creatures by means of ligatures, inoculation, the administration of drugs, etc.

#### Why Anti-Vivisection Societies?

Because today there is practically no legal restraint of the practice of vivisection of animals. A few states exclude vivisection in public schools and laboratories. BUT NO LAW PROHIBITS OR RESTRICTS THE PRACTICE OF VIVISECTION IN MEDICAL SCHOOLS AND

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#14



The Above Is an Authentic Photograph  
of a Twice Vivisected Dog

## *Think of Vivisection's Horrors!*

Are we still barbarians that we allow this "bloodiest blot on civilization" to go on without protest?

Do you know that after Animal vivisection comes Human vivisection—babies, men, women, and that these may be you or yours (Facts from original articles—Send for free literature)?

Medical students trained on such lines are not fit (nor safe) to care for us when ill and helpless; they have become hard and callous instead of merciful.

Why are students who practice vivisection, silent concerning it?

Because—if the public knew what went on behind the closed doors in hospital or college laboratories, vivisection would be abolished at once, for it is as useless as it is cruel.

**STOP!** Why not learn about these things?

You will want to help us abolish this dreadful practice fit only for fiends or perverts.

---

NEW YORK ANTI-VIVISECTION SOCIETY  
1860 BROADWAY  
New York, N. Y.



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# Human Vivisection

#15



*"No experiments on animals are absolutely satisfactory unless confirmed upon man himself."—Prof. HORATIO C. WOOD, M.D.*

Would you like to have your baby inoculated with  
consumption germs?

Would you like to have your daughter given the most  
awful and vile disease known?

Would you like your son to be inoculated with scarlet  
fever or poisonous pus?

Would you like to have cancer grafted into your  
well breast so that it took root there?

Would you, a decent woman, after the anguish of child birth,  
like to be inoculated by the hospital doctor with  
loathsome disease, and put with the degraded  
women suffering these diseases?

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NEW YORK ANTI-VIVISECTION SOCIETY

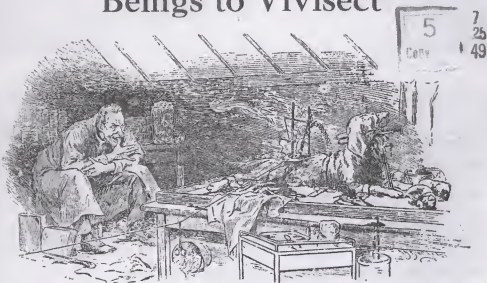
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#16

## Vivisectors Clamor for Human Beings to Vivisect



Courtesy of "Life"

Copyright



Courtesy of Physical Culture Pub. Co.

Copyright

Dr. Alexis Carrel, Vivisectioner of the Rockefeller Institute (Paris cable, Evening Journal, June 17, 1913), declared:

"I have had many struggles with the measures which American Anti-Vivisection Societies have been taking. Why electrocute a condemned man? Why not give me his body? The condemned man will not suffer any more, and he will render a last service to society which he has dishonored." Carrel would have the unfortunate pay two penalties—that of torture added to that of death.

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## THE PRAYER OF THE HORSE



TO THEE, MY MASTER, I offer my prayer;  
Feed, water and care for me; and when the  
day's work is done, Provide me with shelter  
and a clean, dry bed. Always be kind to me.  
Pet me sometimes that I may serve you the  
more gladly and learn to love you. Do not  
jerk the reins, and do not whip me when going up hill.  
Never strike, beat or kick me when I do not understand what you  
want; but give me a chance to understand you. Watch me and  
if I fail to do your bidding see if something is not wrong to pre-  
vent me from obeying.

Do not overload me, or hitch me where water will drip on  
me. Keep me well shod. Examine my teeth when I do not  
eat; I may have an ulcerated tooth, and that you know is very  
painful. Do not tie nor check my head in an unnatural position  
nor take away my best defense against flies and mosquitoes by  
cutting off my mane or tail.

I cannot tell you when I am thirsty; so give me clean, cool  
water often. I cannot tell you in words when I am sick; so  
watch me, and by signs you may know my condition. Give me  
all possible shelter from the hot sun; and put a blanket on me,  
not when I am working, but when I am standing in the cold.  
Never put a frosty bit in my mouth; first warm it by holding it  
a moment in your hands.

I try to carry you and your burdens without a murmur, and  
wait patiently for you long hours of the day or night. With-  
out the power to choose my shoes or path, I sometimes fall on  
hard pavements, which I have often prayed might be of such a  
nature as to give a safe and sure footing and I must be ready at  
any moment to lose my life in your service.

And finally, O, MY MASTER, when my useful strength is  
gone, do not turn me out to starve or freeze, nor sell me to  
some brute, to be slowly tortured and starved to death; but do  
Thou, My Master, take my life in the kindest way, and your  
God will reward you HERE and HEREAFTER.

Above and beyond all things else I beseech of you MY  
MASTER, when I am no longer able to render you the smallest  
service, I pray that I may be spared the torture of the brutal  
experimenter. Send me to my grave if you will, but spare me  
the tortures of the biological laboratory, the fiendish work of  
the vivisector, and the heartless operations of the serum fiend.

If you expect a heaven hereafter, do not consign me to the  
hell of serumizing satans who in the process of attenuating the  
most frightful and loathsome diseases cause me to suffer the  
agonies of arthritis, endocarditis, and septicemia. And please,  
in the name of your creator and mine, stop appropriating public  
money with which to pay for my torture and suffering in the  
name of a false and misleading theory which is neither scientific  
nor humane, remembering the declaration, "INASMUCH AS  
YE DID IT UNTO ONE OF THE LEAST, YE DID IT UNTO  
ME," saith the kindest in all history.

AMEN.

Circulate this Prayer - 35 cents a hundred

T. T. T. Series No. 3



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## Ready for Vivisection!

#18



### LETTER FROM PERCIVAL P. BAXTER, GOVERNOR OF MAINE

OFFICE OF THE GOVERNOR

October 13th, 1921.

My Dear Mr. Baynes:

I received your letter of October 6, requesting me to reconsider my position on the vivisection question. I cannot accede to your request, as I am unalterably opposed to vivisection, and hope that in your lectures which you are to give you will include my name among those opposed to what I consider a great wrong. Do not spare me in any way, for I desire your audiences to know just how I stand.

If you are willing to tell your audiences the reason for my position I ask you to read the following, entitled, "A Spiritual Appeal," by the Hon. Stephen Coleridge:—

"I desire to say a word to my fellow-countrymen on the eve of the struggle in Parliament to free dogs from vivisection.

"Let us concede to our opponents their highest claims; let us admit that by their vivisection of dogs they may indeed alleviate human pains, and even perhaps prolong human life; our answer is simply this: What man, fit to be named among the clean and decent, let alone the noble and courageous, would willingly and consciously gain alleviation of pain, or even life itself, by the pitiless torture of the dog that loves and trusts him?

"Who will confute us in this before the conscience of mankind? Is the ladder to a better world to be climbed on rungs of animal torment?

"Never was a simpler issue. On one side are promises entirely carnal and physical. We need not discuss whether these promises be false or true; they touch nothing but the human body, its flesh and its bone, its trunk and its stomach.

"On the other side are ranged the heart and conscience and soul and the whole spiritual well-being of men.

"The appeal is to fear and selfishness on one side and to the glory of the spirit of mercy and pitifulness that is at the core of Christianity on the other.



## Typical Examples of Vivisection

### SHALL WE ENCOURAGE IT?

In his "Handbook of Physiology" Austin Flint, 1905, page 373, says:

"If the abdomen of a dog, perfectly quiet and not under the influence of an anæsthetic, is opened and a portion of the liver excised, rinsed in cold water, and rapidly cut up into boiling water, the extract will show no reaction with Fehling's test for sugar."

Ibid, Page 142:

"30 to 35 days may be taken as the average duration of life in dogs deprived entirely of food and water."

Ibid, Page 374:

"In performing the operation (cutting the liver) on a rabbit, the head of the animal is firmly held in the left hand, and the skull is penetrated in the median line, just behind the superior occipital protuberance\*\*\*. Once within the cranium, the instrument is passed obliquely downward and forward, so as to cross an imaginary line drawn between the two auditory canals until its point reaches the basilar process of the occipital bone. The point then penetrates the medulla oblongata, between the roots of the auditory nerves and the pneumogastrics, and its projection serves to protect the nervous centre from more serious injury from the cutting edge. This experiment is almost painless, and it is not desirable to administer an anæsthetic, as this, in itself, would disturb the glycogenic process."

Ibid, Page 375:

"Anæsthetics should be avoided in experiments on glycogenic action." (Liver Operations.)

"Kirke's Handbook of Physiology," 1908, page 173, textbook at Cornell University:

"He (Paul Bert) grafted the tip of a rat's tail either to the back of the same rat, or to the nose of another. When union had been effected, the tail was amputated near its base. After a time, irritation of the end of the trunk-like appendage on the back or nose of the rat gave rise to sensation. The impulse thus passed from the base to tip, instead of from tip to base, as formerly. This experiment does not, however, prove the point at all;\*\*\* Exactly the same objection holds to another series of experiments in which the motor and sensory nerves of the tongue were divided and united crosswise. Though

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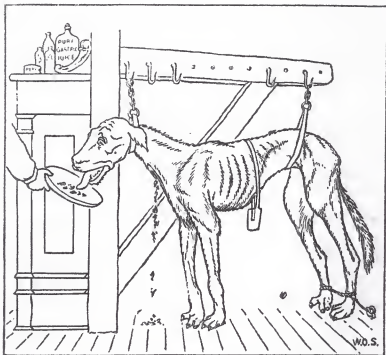
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#20

# Latest Fad of Vivisectors

How the Doctors are Getting "Gastric Juice"



THE "PAWLOW" DOG

(Scene of Misery in a Scientific Torture Chamber)

## The Commercialism of Vivisection and Serums

"On very good authority we learn that MILLIONS AND MILLIONS OF DOLLARS are invested in VACCINE and SERUM PLANTS in this Country. Many physicians are shareholders in this ALLEGED 'BENEFIT' TO MANKIND, although their names do not appear on the list of SHARE-HOLDERS."

**NEW YORK ANTI-VIVISECTION SOCIETY**  
456 FOURTH AVENUE, NEW YORK CITY

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#21

# *Foundations of the Germ and Bio-Chemic Theories of Disease*

By JOHN B. FRASER, M. D., C. M.

*Written upon conditions in Toronto, Canada, and specially sent for  
publication to the "Open Door"—the National Anti-  
Vivisection and Animal Magazine.*



WHEN the Germ Theorist asserts that Pneumonia, Tuberculosis, Diphtheria, Typhoid Fever and Meningitis are caused by germs, and the Bio-Chemic Theorist declares that germs have nothing to do with the causation of the above named diseases, then it is time for citizens to examine the foundation of each theory, and support the one which appeals more strongly to their hard, common sense.

## **Bacteriology vs. Analytical Chemistry**

The study and classification of germs belong to the science of Bacteriology, and as this science was placed on a practical basis only about the year 1880, it is in age only an infant with an infant's vagaries and illusions. Analytical Chemistry is a more exact science than Bacteriology; its history extends over centuries.

## **Foundation of the Germ Theory**

"And the rain descended, and the floods came, and the winds blew, and beat upon the house that was founded on sand, and it fell, and great was the fall thereof."—The Book.

The two main points upon which the Germ Theory is founded are: (1) the presence of different germs with different diseases; (2) that disease follows the hypodermic injection of germs beneath the skin of small animals. (Some tests have been made on human beings, but, as the germs were not used scientifically, the result was not conclusive.)

If you ask when Germs first appear no answer is given.

If you ask the Germ Theorist to point out the relation between injecting Germs in small animals and giving human beings the same Germs in food or drink, they have to admit that these are two distinct procedures with practically no relationship.



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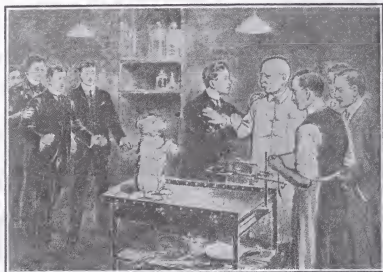
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# "Tortures of Vivisection Entirely Useless"

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Says Dr. Stephen Smith, an Eminent English Physician



A . . scene is recorded by a student who was present at an experiment in this country. The dog, alarmed at the awful preparations, sat up and begged for its life of each assistant in turn. The students, moved by this pathetic appeal, endeavored to save the poor creature, and offered to buy it, or to do anything in order that it might be set free, but in vain; it was cruelly tortured, and reproduced at the next lecture for a repetition of the process, under which it died.

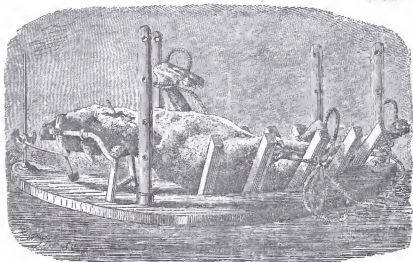
—From Dr. Charles Bell Taylor's paper—"Vivisection: Is It Justifiable?"

WILL YOU NOT CONTRIBUTE FINANCIAL AND  
MORAL SUPPORT TO AID US IN EXPOSING  
THESE CRUEL PRACTICES? KINDLY INTER-  
EST YOUR FRIENDS IN ORDER TO AROUSE  
PUBLIC SENTIMENT AS WIDELY AS POSSIBLE

## New York Anti-Vivisection Society

456 FOURTH AVENUE, NEW YORK CITY



TO ALL LOVERS OF  
ANIMALS

*Dr. Ph. Mareschal in Le Medecin, Sept. 8th, 1907, says:*

"As to vivisectors, let them be altogether separated from the medical profession, so far as studies and diplomas are concerned. Their calling is not identical with ours. Their associating with us is the cause that some of our colleagues have lost the moral health, the habits of gentleness, of kindness, and of compassion, which are essential in the practice of our profession.

"To physiologists let us say: Stand apart from us and as far away as possible. Go on mangling and torturing, since the law actually does not forbid your doing so, but would that the State decline to label you as medical men, for there is deep incompatibility between your profession and ours."

We appeal for encouragement to all who have at heart the suppression of these cruelties, the advancement of true science and the moral and physical safeguarding of the race. Will you not make it a specific personal duty to interest your friends in order to arouse public sentiment and to secure membership?

PLEASE SEND FOR LITERATURE

NEW YORK ANTI-VIVISECTION SOCIETY  
456 FOURTH AVENUE, NEW YORK CITY

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## What Would Have Happened Without Osteopathy?

#24

By GEORGE E. CHANDLER

WHAT Would Have Happened if He Had Not Met an Osteopath? Signaller Tom Skeyhill does not like to reflect upon what *would* have happened! Signaller Skeyhill, single handed, raised over \$30,000,000 for war funds. On one occasion, by his patriotic fervor and gifted eloquence, "he raised the unprecedented sum of \$23,750,000 in twenty-three minutes."

In a fascinating leaflet rightly called "A Wonderful Story," Signaller Skeyhill tells how in the grim battle of Gallipoli, December 8, 1916, the "troops were charging up a steep hill, when there was an awful world-racking explosion and he among others staggered back and fell to the ground." At last, consciousness returned and with it the despairing realization that he was blind. He tells us: "Regular physicians ascribed my condition to shell shock, and were not at all encouraged as to the possibility of my ever regaining my sight. I, however, kept on, and hundreds of physicians, some famous specialists, in Europe, France, and the United States, have examined my eyes, all coming to the same conclusion, that only a medical miracle could save me from going through life in the black mists. \* \* \* Within a few minutes after Dr. Moore began manipulating the back of my neck," says the *Washington Times* to which Signaller Skeyhill had given an interview, "at the apex of my spinal column, I experienced a sharp, excruciating pain—then, as if by magic, little flashes of light began to come before my heretofore dimmed eyes and before I realized just what was taking place I found I could see. My first sensations were those of intense gratitude. \* \* \* Every object on which my newly returned sight fell seemed beautiful beyond compare."

*Osteopathy, indeed, had proved a friend in need.*

## What Would Have Happened Without Chiropractic?

And again we may ask: "What would have happened?" in the case of the greatly afflicted child who talked for over two hundred hours, almost without interruption, if Chiropractic had not been called to the rescue—her malady mystifying attending physicians of the "regular" school, who were powerless to diagnose or relieve. Read the following carefully:

*Statement of Paul O. Berger, D. C. (Excerpts):*

I made my first visit on Saturday, February 12, 6 P. M. When I arrived I noticed the atmosphere of depression that pervaded the entire household. The parents were pacing distractedly up and down in an agony of despair. The specialists had just left the house without being able to give an explanation of the case or offering any hope.

It was plain that the child was *in extremis* and could not live unless something was done speedily. Sedatives had absolutely no effect on her. She was talking constantly; exceedingly

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#25

# MEDICAL OPINIONS AGAINST VIVISECTION

Cruel, Immoral, Useless, Unscientific,  
It Has Thwarted Discovery Along  
Normal Lines of Research

THE THIRST FOR MONEY AND POWER, THROUGH LABO-  
RATORY COMMERCIALISM, HAS BLINDED THE MED-  
ICAL PROFESSION TO THE VIRTUES OF  
HYGIENE AND SANITATION

MAGOUN, H. W., Ph.D., Cambridge, Mass.

I regard vivisection as not merely horrible—it is criminal. Moreover I am convinced it does more harm than good to the practice of medicine and surgery, for which it encourages unnecessary operations and experiments.

WALLACE, ALFRED RUSSELL, Co-Discoverer with Darwin of the Evolution Process; Eminent Scientist; Author "The Wonderful Century," London, Eng.

The moral argument against vivisection remains whether the animals suffer as much as we do, or only half as much. The bad effect on the operator and on the student and spectator, remains; the undoubted fact that the practice tends to produce a callousness and a passion for experiment, which leads to unauthorized experiments in hospitals on unprotected patients, remains; the horrible callousness of binding the sufferers in the operating trough, so that they cannot express their pain by sound or motion, remains; their treatment after the experiment, by careless attendants, brutalized by custom, remains; the argument of the uselessness of a large proportion of the experiments, repeated again and again on scores and hundreds of animals who confirm or refute the work of other vivisectors, remains; and finally, the iniquity of its use to demonstrate already established facts to physiological students in hundreds of colleges and schools all over the world, remains.

NEW YORK ANTI-VIVISECTION SOCIETY  
456 Fourth Avenue, New York City

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#26

# Some Recent Opinions On Modern Vivisection

By

Competent Living Authorities



Published by

**The Friends of Medical Progress**

28 Newbury Street, Boston, Massachusetts

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#27

## WHAT BETTER THAN SERUM?

For copies write H. O. HADGTON, 1604 North Calvert Street, Baltimore, Md.

A progressive physician has said: "Place at my disposal a hundred thousand dollars and I will speedily stop vivisection," his thought being to build an attractive Hospital wherein satisfactorily to demonstrate the success of healing methods other than those resulting from animal experimentation.

What better than serum! What better than the knife? are grave questions worthy of the anti-vivisectionist's earnest consideration.

Fortunes are expended annually in the study of Disease, and to the ever ready service of dentist, oculist and physician that of surgeon is now frequently added.

True it is our specialists have gained world-wide renown. This, however, is not progress to be desired. Better ten thousand times the health that dispenses with their services.

These provisions for needed relief mark a retrograde movement indicative of the impaired conditions under which we seem content to live.

Even if the Laboratory shed a true light (instead of a false one) should we not be most reluctant to profit thereby? And can we decry Laboratory practices if we voluntarily fly for relief for our self-imposed ills to results so cruelly gathered therefrom?

Is not the astonishing technique of the up-to-date surgeon, whose blade is in ready service to cut off and cut out, gained on living laboratory subjects? And are not drugs on which medical practice so largely depends laboratory-brewed and laboratory-tested?—these sermons the study of which holds the fascinated experimenter in his torment-chamber and retards true progress because diverting attention from wiser, more rational methods.

Just how much difference is there between him who inflicts and us who make use of results of the barbarous system we strive to expose and abolish?

What better way can we find to help vivisectible animals than to show forth the paucity of results, the failures and dangers incident to the systems for whose sake alone the Laboratories are maintained in full operation.

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P A S T E U R



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#28

AND

## THE WITCHCRAFT OF TODAY

By GEORGE KENDALL



### MAN'S BEST FRIEND—THE DOG!

*Dr. Berdoe, having seen a dozen beautiful dogs who had been rendered artificially rabid as part of the regular treatment employed in the preparation of the virus, in Pasteur Institutes, speaks of these dogs who filled the air with their cries, gnawed and shook the bars of their prison in their efforts to escape.*

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THE NEW YORK ANTI-VIVISECTION SOCIETY

456 FOURTH AVENUE

NEW YORK CITY

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#29



## VIVISECTION



From the Viewpoint of Some Great Minds.

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MARK TWAIN

"The pain which it inflicts upon unconsenting animals is the basis of my enmity towards it, and it is to me sufficient justification of the enmity without looking further. I have tried to understand why it should be considered a kind of credit and a handsome thing to belong to a human race that has Vivisectioners in it."



ALFRED RUSSELL WALLACE,  
F.R.S., D.C.L., OXON., LL.D.

"I have for some years come to the conclusion that nothing but Total Abolition will meet the case of Vivisection. I am quite disgusted at the frequency of the most horrible experiments to determine the most trivial facts . . . evidently carried on for the interest of the 'research' and the reputation it gives.

[Alfred Russell Wallace is one of the great scientists of our day.]

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**NEW YORK ANTI-VIVISECTION SOCIETY**  
2025 Broadway, New York City

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DIANA BELAIS  
*President*



# New York Anti-Vivisection Society

456 Fourth Avenue, New York City

Pictures taken from Vivisectors' Reports which show how Animals are Scientifically Tortured. Thousands and thousands of animals yearly undergo these excruciating agonies under the plea and cloak of Science. Will you not help us save them?



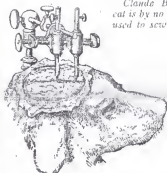
A living dog crushed into the rigidity of a block of wood by a gaseous pressure of a hundred atmospheres, that is, one thousand five hundred pounds to the square inch. In cases of medium intensity the animal goes into tonic convulsions. The four paws are stiffened, the trunk is recurved backward, the eyes are starting from the head and the jaws clenched. Soon there is a sort of loosening succeeded with clonic convulsions. Sensibility is preserved. The suffering is intense.

*Prof. Elie de Cyon, a very cruel vivisector, once said: Vivisection operations are not intended for the saving of the sick, but for the advantage of science.*



A dog immovably fixed to the operating board so that boiling water can be poured into his intestines while alive, or for the grafting of the kidneys of a lung into his body in place of his own kidneys which will be cut out.

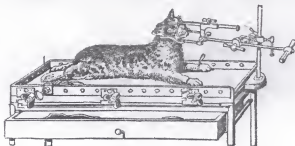
*Claude Bernard, M.D., ruthless vivisector, admitted: The physiologist is a man possessed and absorbed by a scientific idea. He does not hear the animal's cry of pain. He is blind to the blood that flows. He sees nothing but his idea and organisms which conceal from him the secrets he is resolved to discover.*



Top of skull of a living dog removed to permit experiments on the substance of the brain. A medical student informs us that this experiment is frequently practised in a certain New York College. The animal is put under an anesthetic while the skull is being removed, but is allowed to regain consciousness and is not again anesthetised, no matter how long the probing and slicing of the brain substance is continued.

*Dr. Klein, before the English Royal Commission, 1910, said:*

*I think with regard to an experimenter—a man who conducts special research and performs an experiment—that he has no time, so to speak, for thinking of what the animal will feel or suffer . . . that he never used anesthetic except for his own convenience.*



Note the powerful machinery to hold the animal immovably fixed for torture.

*Claude Bernard, notorious vivisector, relates: Muzzling a cat is by no means a simple operation, and for that reason Walter used to sew the lips together instead.*



Massive head holder (or kynoloth) for large dogs, for drastic operations in the cavity of the mouth, throat and larynx. The ingenuity of this formidable apparatus of torture denotes the savagery of the experiments. The manufacturers state that "this is a copy of a photograph of a large dog muzzled as shown without narcosis".



# The Real Truth About Vivisection

By Walter R. Hadwen, M.D., M.R.C.S., L.R.C.P., L.S.A., J.P., etc., etc.

A reply to an attack on *Anti-Vivisection* by Ernest Harold Baynes, which appeared in *The Woman's Home Companion* July, 1921

PUBLISHED BY THE NEW YORK ANTI-VIVISECTION SOCIETY  
456 Fourth Avenue, New York City

[All our friends will be not a little pleased to read this splendid reply by Walter R. Hadwen, M.D., M.R.C.P., L.R.C.P., L.S.A., J.P., etc., to the misleading assertions contained in one Ernest Harold Baynes' article in the July *Woman's Home Companion* entitled "The Truth About Vivisection." Our readers will find herewith a categorical answer to Mr. Baynes upon which they may rely, Dr. Hadwen having long been in the controversial field of Anti-Vivisection, and never yet having been found in error. He is master of his subject.]

It is a matter of significant importance that the *Woman's Home Companion* has refused for publication articles submitted by medical men, two of which—Dr. Hadwen's and Dr. Harrigan's—will be printed in the *Open Door*. I have also received copies of some excellent letters written by laymen, well worth publishing, but so far none of these has appeared in our opponents' columns. I wrote asking permission, for myself, to reply, but no attention was paid my request.

In view of all this it is amusing to observe the symposium of letters which the pro-vivisection magazine under consideration published in its May number.

In regard to one point disingenuously attempted by Mr. Baynes, in re the "Medical Opinion" booklet published by our Society, I wish especially to state that the quotations made from those men of a long time ago are taken from that part of our book entitled "Earlier Section," pages forty-nine to fifty-two inclusive. The four sections (American, English, French, Austrian, pages one to forty-eight inclusive) preceding this "Earlier Section," as clearly stated in the Foreword, "are compared (with one or two exceptions) of opinions delivered since 1900, or corroborated since then." Hence, the bare-faced purpose of Mr. Baynes to give the false impression that all of our supporters were of so far back a date as one hundred years ago, more or less, is palpably evident.

The same intent is unmistakable when he speaks of the vivisectors, to whom is given in our booklet a section entirely their own, called "The Vivisectors Section." Since the fact is specifically brought out in the "Foreword" that the psychology of cruelty, as of all human passions, is the same yesterday, today and forever, there can be no discrimination between vivisectors because of the particular year in which they give vent to their propensities. The laboratories of the present day have their vivisectional monomaniacs as well as had those of earlier date. It is mere "sounding brass and tinkling cymbal" to assert otherwise. While the wording of reports of vivisectors is now careful to a degree, these reports, when read by the discerning medical critic, give forth equally clearly their unhappy secrets.

What, in the last analysis, will be thought of an Editor who uses the pages of a magazine to attack the ethical movement of anti-vivisection,

and adds to this lamentable error the further example of non-ethics by refusing medical and other well-thought out replies to the utterly misleading statements of a contributor who rejoices in vivisection and lends himself to its wholesale defence?—Editor *Open Door*.]

I HAVE had a brief put into my hand in the shape of *The Woman's Home Companion*, and have been asked to reply to an article published therein headed "The Truth About Vivisection" by Ernest Harold Baynes. He introduces himself in this article as a lifelong "lover of animals"; as one who has studied the question from both sides, and he charges anti-vivisectionists with being guilty of "either making statements which they know to be untrue or misleading" or that they "are deliberately closing their minds to the truth." These are very serious charges. He states, moreover, that "humane people are being wrong by stories of brutality and torture practised upon animals in the interest of so-called science." And he proceeds to say: "I made a careful and thorough study of the literature prepared by the opponents of vivisection and I was struck with horror at the statements made"; adding "I am going to take my readers along with me in my investigation and let them decide for themselves the merits of the case." Into that so-called "investigation" I am prepared to follow him.

## The Question of Pain

First of all let me say: We have to depend entirely upon the statements made by vivisectors themselves for our material, and if we quote "brutalities," if we quote "tortures," we simply quote what we find in the vivisectors' own publications; therefore, so far from the statements we make being unreliable they possess the stamp of unimpeachable authority, and the strange thing is that throughout the whole of this article, the writer neither quotes any of the misrepresentations of "brutality," etc., we are alleged to have made, nor does he provide his readers with a scintilla of evidence concerning his alleged "investigation" into them. Yet he starts by saying that he wishes to "protect animals from any such needless and terrible torture as described in these circulars."

Well, supposing then we turn from anti-vivisection literature and put vivisectors themselves into the witness-box. Let us hear what Professor Klein, who is still living, told the Royal Commission on Vivisection—his name is known and revered by vivisectors throughout Europe. "A Vivisector," said he, "had no time, so to speak, for thinking what the animal feels or suffers," and his own attitude, he declared, was "universally that of the physiologist." Take Metchnikoff, whose memory is adored by the vivisection fraternity; he wrote as follows in *Les Annales*, Paris: "A very large majority of learned men feel no scruples in opening the bodies

# AFFIDAVITS

Concerning the Atrocities and Abuses of Vivisection Laboratories.

READ AND PONDER THIS SATANIC PICTURE OF TWENTIETH-CENTURY VIVISECTION



"A SILENT APPEAL"  
This dog's appeal is to the vivisector  
who is about to cut him up alive.  
THIS IS VIVISECTION

*Can Mercy Exist as Part of an Inherently Cruel Practice?*



(Courtesy New York Herald)

## *The Silent Appeals*

*This is the Dog's Answer—What is the Man's?*

**New York Anti-Vivisection Society**

456 Fourth Avenue

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# What is Vivisection?

"There is not an organ of the animal body, nor a function, not a sensation, which has not been or is not being investigated and experimented upon by the physiologist. Is it the brain? They pump it with red-hot instruments; they pick and dice and galvanize it. Is it the spinal cord? Its functions are minutely explored, and the nerves which come from it traced with scalpel and forceps. In the eyes are inserted powerful and biting acids, and through their transparent media the effect of painful inoculations is watched. . . . Can the animal eat? It is to be kept alive without food, or fed on grotesque diets to see how long it will take to starve. Can it drink? It must be subjected to experiments with fluids. It has blood; it must all be removed and pumped in again. . . . It breathes; it shall have poisonous gases to inhale. Can it perspire? It shall be varnished or covered with wax to see how long it can live without doing so. Can it take cold? It shall be shaven clean and bathed with ice-water to see how long it will take to contract pneumonia. Can it burn? It shall be baked alive. Can it be scalded? It shall be boiled alive. Freeze? It shall be stiffened to the consistency of wood. Is there a new disease discovered by the faculty? It shall be compelled to contract it if possible, or exhibit the reason why it does not. Is there a degree of agony that just stops short of death and no more? . . . Nail by nail shall be driven carefully into its limbs till no more crucifixion can be borne."—Dr. Edward Berdoe, M.R.C.S.

Vivisection has come to include also the inoculation of animals with various diseases, which often causes extreme and lingering suffering.

## Victim of So-called "Painless" Feeding Experiments



The accompanying revolting illustration is that of a puppy "fed on doses to produce richness." This is the work of a cruel experiment conducted by the Medical Research Committee at public expense during the course of five test a half months. The eyes are little else than grain and meat like a boy's human hand has to hold up the little creature for its photograph and the face of what should have been a jappy romping pup looks sad and old.

The description is given of fourteen dogs which were confined and deprived of exercise and starved. So far as observable not one larva has been hatched from these brutal experiments which are not well known to every practical wife and woman long ago.

**The Helpless Ricketty Pup**  
This is the scientific conclusion which the "scientific" Committee finally arrived at. "In conclusion there is good evidence that rickets is a deficiency disease due to diets which are unbalanced in that they contain little of those substances rich in anti-rickets factor and the much of those substances deficient in this respect." For rickets feeding this could scarcely be brain—(Abolitionist, Oct., 1909).

## Serums and Anti-Toxins

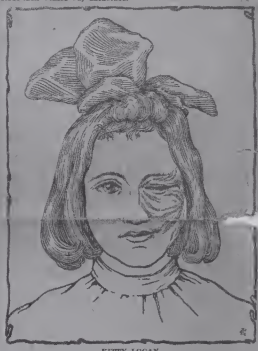
What the Records of the English Government Show in regard to Serums and Anti-Toxins.

That government has for many years kept a complete record for the entire United Kingdom of England and Wales of the rate of mortality and deaths from all diseases. These statistics are published by the Registrar-General, and these impartial records, which are neither for nor against vivisection, show conclusively that in nearly all of the diseases for which a great serum or anti-toxin cure has been invented, the death rate per million has increased, while in those diseases for which no such "cure" is used the death rate has steadily fallen.

No such complete record is kept by the United States Government, but statistics compiled over small areas and local hospitals and given out by interests concerned in pushing the sale and manufacture of serums which are vast profit-producing industries are utterly unreliable and have no scientific value. There is no reason to believe that if any such reliable record were obtainable here it would show that the American people are any differently affected from those of England.

## Human Vivisection

Animal vivisection inevitably leads to human vivisection. This is but the logical sequence of a system of education which deliberately lavishes cruelty and moral obliquity, and thus the vivisection is ultimately paid for by the taxpayer training to begin on his fellow men. The proof of the fact that few practice is witnessed and rapidly increasing is again furnished by the reports of the vivisectioners themselves. The slave is rapidly approaching when his extra money to cause hiding his head in the sand will be the selfish and leaving the vivisection to pursue their work unchecked.



RITTY LOGAN

One of 166 orphan children of the St. Vincent orphan home of Philadelphia, experimented on by vivisectioning doctor, M.D. Huxford, Carpenter and Co. Tuberculin was injected into the eye, resulting in long continued agony and permanent impairment of sight. (See Archives of Internal Medicine published by the American Medical Association.)

There is a long and ever increasing list of this sort of work coming to light, as witness the criminal acts of Dr. Geo. J. Wain of the University of Michigan, who with the consent of Dr. Edmund A. Christian is shown of the State Hospital for the Insane, bored holes in the skulls and extracted brain matter from numerous helpless inmates for the purpose of inoculating rabbits with this material. (See Journal of Experimental Medicine of the Rockefeller Institute, 1915.)

Likewise the performance of Dr. Hildegarde Noggehl, of the Rockefeller Institute, who gives his own account of how he inoculated 400 individuals, 46 of whom were NORMAL and 166 others, chiefly children suffering from diseases of a non-syphilitic nature with a preparation of the germ of syphilis. The 46 unsuspecting victims of Noggehl's experiments were all furnished through the courtesy and collaboration" as he expresses it of twenty of the leading hospitals of New York, the names of which and the doctors in charge are all given. Dr. Noggehl also tells us in the Journal of the American Medical Association that Dr. Welch, ex-President of the American Medical Association, suggested to him that he use human beings instead of animals for his work.

Also the heathen wholesale 1,500 experiments upon hundreds of helpless babies, some of them dying, by Dr. L. Emmett Holt, Prof. of Pediatrics of Children in the College of Physicians and Surgeons of Columbia University, N. Y., at the Babies' Hospital.

Most of these experiments consisted of the "infectious test," the injection of tuberculin into the eye. According to the physician's own admission must have been intense suffering, and even dying babies were not allowed to lie in peace, as with ghost-like callousness he states that "in no cases was

VIVISECTION versus CIVILIZATION

5- APR-5  
Copy 1961

The word "civilized" was originally used to describe people who lived in a permanent settlement, such as a city or village, surrounded by agricultural and grazing lands. This distinguished them from nomads, people who travelled from one temporary camp to another, living by hunting, fishing and the seasonal harvesting of edible fruits, nuts and vegetation, with perhaps a herd or flock of roughly domesticated animals. People in permanent settlements were called "civilized" and all others were called "uncivilized". The word can still be used in this sense, although at present there are very few nomads left in the world and a comparison between them and the city-dwellers is not called for very often. H34

In modern usage, thoughts and writings about civilization deal very much with "degrees of civilization". That is to say, we compare one group or nation of people with another, or we compare a group or nation at a certain date or period of its history with the same group or nation at an earlier or later date or period, - but everybody being compared is a dweller in permanent abodes in or politically attached to cities and towns. This is the most frequent modern use of "civilized" and its derivatives, but quite often that use is thoroughly careless and confused.

Assuming all people under discussion are possessed of cities, no progress can be made on the matter of degrees of civilization by comparing the size or number of cities. Such a comparison would make Soviet Russia and China more civilized than Switzerland, London more civilized than Oxford, and South Africa more civilized than Utah.

<sup>25</sup>  
The National Anti-Vivisection Society

Chicago, Illinois.

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LIFE .....	\$100.00
SUSTAINING .....	\$ 5.00
ANNUAL .....	\$ 2.00

- ☐ I desire to become a member of your society. Enclosed please find the sum of \$\_\_\_\_\_ for \_\_\_\_\_ dues.
- ☐ I desire additional information on the subject of vivisection. Without obligating me in any way, please place me on your mailing list to receive pamphlets.

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

- ☐ Please send pamphlets about the anti-vivisection movement to the persons listed below, with the understanding my name is not to be used: (Place additional names on back of page)

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. On the left side, there are two circular binder holes, one near the top and one near the bottom. The paper appears to be from a notebook or a standard lined paper pad. There is no handwriting or other markings on the page.

# 36

# HOSPITAL ADMINISTRATORS

(and their associates)

## EVALUATE A. A.



*Comments and Opinion on Alcoholics Anonymous*



GENERAL SERVICE OFFICE  
of  
ALCOHOLICS ANONYMOUS  
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NEW YORK 17, N. Y.

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# CORRECTIONAL OFFICIALS

(and their associates)

## EVALUATE A. A.



*Comments and Opinion on Alcoholics Anonymous*



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